

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) PATRICIA A. PHAIR Justice of Peace Pava-Vada
 Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) 540 COLORADO RIVER BLVD. RENO NV 89502 (775) 324-7758
 Telephone No.
 E-Mail Address LADYLAUREN@SBCGLOBAL.NET

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
- ☐ Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☒ Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	310.00	1,000.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	100.00	275.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	1,000.00	1,275.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	410.00	1,275.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	—	—
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	—	—

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	1,188.60	227.64
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	238.00	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	1,426.60	227.64
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Patricia A. Phair

Date 10/13/06

CAMPAIGN EXPENSES

Report Period #2

PATRICIA A. PHAIR
Name (print)Justice of Peace
Office (if applicable)25ND - 1/2ND
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
2ND GAZETTE - JOURNAL	D	8/10/06	849.60
GORDON CHURCHWARD POSTAGE REIMBURSEMENT	A	8/17/06	78.00
GORDON CHURCHWARD	F	8/17/06	136.00
FRONTIER PRINTING - ENVELOPES, FLIERS (VASSLEY)	D	7/06	200.00
OFFICE DART FLIERS (Jeff Vassley)	D	7/06	60.00
NAACP DINNER (Jeff Vassley)	H	8/06	50.00
LUNCHES	B	7/06 - 8/06	50.00

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Report Period # 2

RENO-VERMONT
District (if applicable)

[illegible]

PAGE 2 OF 3

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State of Nevada

PATRICIA A. PHAIR

Justice of Peace

Reno-Vald

Name (print)

Office (if applicable)

District (if applicable)

540 COLORADO RIVER BLVD.

Reno, NV 89502

(775) 324-7758

Mailing Address (include city and zip code)

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CANDIDATE



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IND EXP



NONPROFIT CORP



AMENDED



ANNUAL FILING



PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K



Annual Filing - Due January 15, 2006

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Report #2 Due - October 31, 2006*

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Report #3 Due - January 15, 2007**

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- Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period910.00
1,000.00

275.00

-

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

- Total Amount of Monetary Contributions
Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for
Contributions (When commitment is funded, report as
contribution (monetary or in kind))
(See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in
Excess of \$100 (See page 2 of instruction sheet)

-	-
-	-

1,685.00

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess
of \$100 (See page 3 of instruction sheet)
- Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th
day of the second month after candidates defeat or
incumbent does not run for reelection)
(See page 3 of instruction sheet)

WASHOE COUNTY
LAW LIBRARY

- 33.76

1,685.00

AFFIRMATION

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Signature

EL201.doc

Revised: Sep-05

Date

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